

# **St. Mark Antiochian Orthodox Church**

**Antiochian Orthodox Christian Archdiocese, Diocese of the West**

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Archpriest Michael Laffoon, Priest Patrick Irish

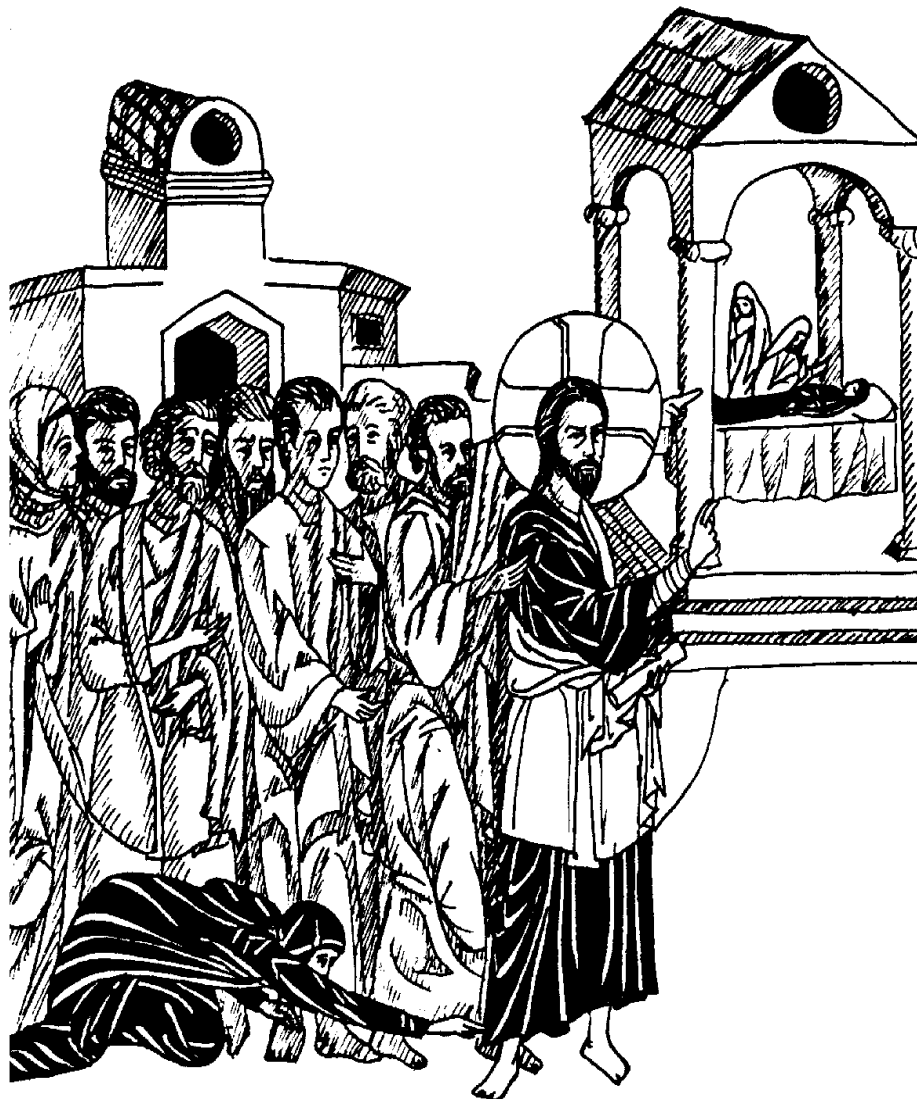
Protodeacon George Moubayed, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Mark Ellis, Theresa Joubran,

Karim Youssef

Teen Advisor: Fatin Fakhouri



**NOVEMBER 7, 2021**

**Venerable Lazarus the wonderworker of Magnesia**

**The Thirty-three Martyrs of Melitene**

## **HYMNS AFTER THE LITTLE ENTRANCE**

**Troparion for the Resurrection, in the Third Tone:** Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

**Troparion of St. Lazarus of Magnesia in the Eighth Tone:** In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sightings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our righteous Father Lazarus. Intercede with Christ God that our souls be saved.

**All: Troparion to St. Mark in the Fourth Tone:** From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

**Kontakion for the Theotokos in the Second Tone:** O protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned, but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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**Prokeimenon** (Psalm 46.6,1) Tone 3: Sing praises to our God, sing praises. Clap your hands, all you nations.

**The reading is from Saint Paul's Second Letter to the Galatians (1:11-19)**

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God

violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

**Alleluia Verses** (Psalm 30:1,2) In you, O Lord, have I hoped; let me never be ashamed.

### **The Reading from the Holy Gospel according to St. Luke. (8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and

James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

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**Holy Oblations are offered by** Bob Whitehead for the soul of his wife Theo, departed this life 40 days; by Ibrahim Yaghnam for the health of his mother Margaret and for the soul of his daughter Nour and by Ibtisam Betar for the soul of her newly-departed father Hanin Armoush.

**Coffee Hour is offered by** Bob Whitehead in memory of Theo.

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*Please remember in your prayers: Yuri Sidorenko, Therese Joubran, May Dabbah, Jamal El-Sayegh, Tarek Fakhouri, Adib and Nabila Zabaneh, and the suffering people of Haiti, India, Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted by violence and disease, especially those affected by the Coronavirus.*

Note: According to the recent CDC guidelines, if you are fully vaccinated, you need not wear a mask in church or in the hall. If you are not, you should wear a mask. A social distancing area has been set aside in the church on the left side (as one faces the altar).

**Today**

**Fr. Michael and Kh. Donna are away for a short vacation, and will return this Friday.**

**This Week**

**Tuesday November 9, No Adult Education (Fr Michael will be away)**

**Wednesday November 10, No Vespers**

**Next week**

**Sunday November 14, Pre-Thanksgiving Luncheon, sponsored by our Antiochian Women.**

**Monday November 15, Beginning of the Advent Fast**

**Tuesday November 16, 6:45 p.m. Adult Education**

**Wednesday November 17, 6:00 p.m. Vespers**

**Wednesday November 17, 7:00 p.m. Parish Council Meeting**

**Friday November 19, 7:00 p.m. Advent Paraklesis**

**Upcoming Services & Events**

**Saturday November 27, The 57<sup>th</sup> Sweetheart Ball** hosted by the St. Nicholas Cathedral Ladies Society: Universal City Hotel, Universal City. For details see the enclosed flyer.

**Quote from the Saints**

Before the writing of the Holy Scriptures, that is, of the sacred texts of the Gospels, the Acts and the Epistles of the Apostles, and before they were spread to the churches of the world, the CHURCH was based on Sacred Tradition...The holy texts are in relation to Sacred Tradition what the part is to the whole.

*St. Nectarios of Aegina*

**Lazarus the Wonderworker (November 7)**

Our righteous Father Lazarus was born in 967 in Magnesia of Asia Minor, and passed through various regions of the East, visiting monasteries. He was tonsured a monk, and then ordained priest, at the Monastery of Mar Sabbas in Palestine. In 1005 he returned to his homeland, and beginning in the year 1012, he built the monasteries that are on Mount Galesion. He raised up a pillar, on which he lived as a stylite for many years, enduring unspeakable hardships for the love of Christ, and reposed in the Lord in deep old age in the year 1053, during the reign of Constantine Monomachus (1042-1055).

**BUY SCRIP**

*Our Ladies Guild buys scrip from many and various stores and restaurants (see list included in this bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the parish benefits. You pay no more for these goods and services and are making a **donation** to our parish. **You can purchase this scrip from Saeda Turk on Sundays or use the new mobile app, RaiseRight by ShopWithScrip, is simply the right way to fundraise. Just make sure to choose "E-Gift Card" and you will have it in your email in less than a minute. Let's start shopping and earning money for your favorite church, St Mark Irvine! Get the app: <https://www.raiseright.com/> **USE THE ENROLLMENT CODE LFA187LD11116*****