

St. Mark Antiochian Orthodox Church

Antiochian Orthodox Christian Archdiocese, Diocese of the West

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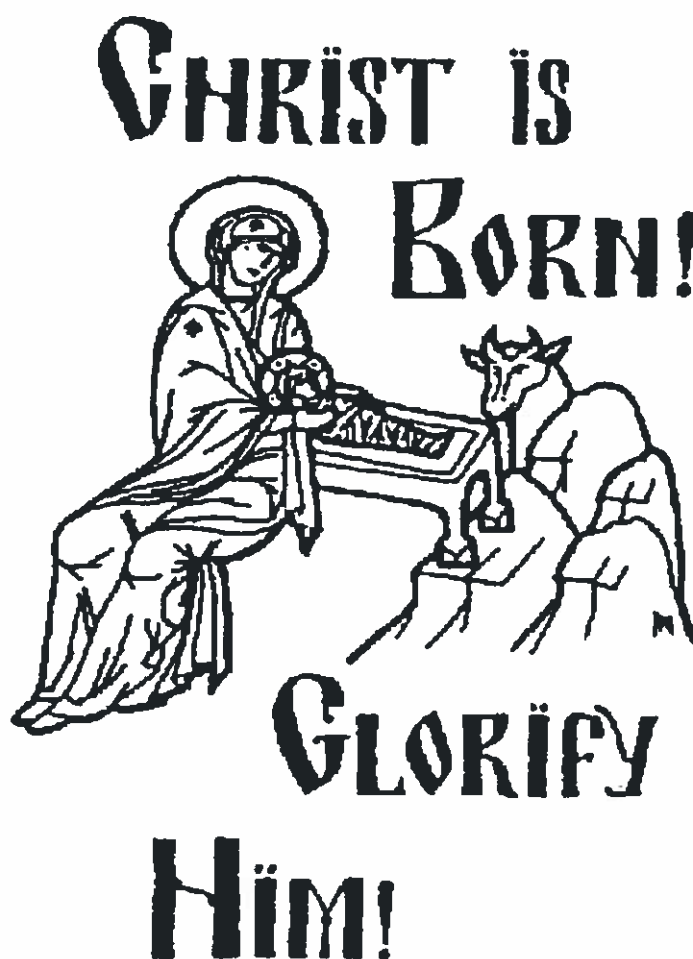
Protodeacon George Moubayed, Dn. Nicholas Mamey, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Mark Ellis, Theresa Joubran,

Karim Youssef

Teen Advisor: Fatin Fakhouri



DECEMBER 27, 2020

SUNDAY AFTER THE NATIVITY OF CHRIST

Proto-martyr Stephen the archdeacon

**Commemoration of Joseph the Betrothed, David the Prophet and King, and
James the brother of God**

REFRAIN OF THE SECOND ANTIPHON

Save us, O Son of God who wast born of a Virgin, who sing to thee: Alleluia.

During the Little Entrance

All: Troparion of the Nativity Tone 4: Thy Nativity, O Christ our God, has shone to the world the light of wisdom. For by it those who worshipped the stars were taught by a star to adore thee, the Sun of Righteousness, and to know thee, the Orient from on high. O Lord, glory to thee.

Entrance Hymn: Come let us worship and fall down before Christ... who art risen from the dead, who sing to thee: Alleluia

HYMNS AFTER THE ENTRANCE

Troparion for the Resurrection, in the Fourth Tone: Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy

Troparion of the Nativity (Repeat)

Troparion for Sunday after the Nativity Tone 2: Proclaim, O Joseph to David, the grandparent of God, the amazing wonder; for thou hast seen a Virgin great with child; for with the shepherds thou didst give glory, with the Magi thou didst worship, and by the angel it was revealed to thee. Wherefore, plead thou with Christ God to save our souls.

Troparion to St. Mark in the Fourth Tone: From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

Kontakion for the Nativity Tone 3: On this day the Virgin beareth the Transcendent in essence; to the Unapproachable the earth doth offer a small cave. Angels join in choir with shepherds in giving glory; with a star the Magi travel upon their journey, for our sakes is born a young Child, He that existed before the ages as God.

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Prokimenen: His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Acts of the Apostles. (6:8-7:5, 47-60)

In those days, Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, arose and disputed with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated men, who said, "We have heard him speak blasphemous words against Moses and God." And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, and set up false witnesses who said, "This man never ceases to speak words against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us." And gazing at him, all who sat in the council saw that his face was like the face of an angel. The high priest said, "Is this so?" And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, and said to him, 'Depart from your land and from your kindred and go into the land which I will show you.' Then he departed from the land of the Chaldeans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living; yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child. But it was Solomon who built a house for Him. Yet the Most High does not dwell in houses made with hands; as the prophet says, 'Heaven is My throne, and earth My footstool. What house will you build for Me', says the Lord, 'or what is the place of My rest? Did not My hand make all these things?' You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, Whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it." Now when they heard these things they were enraged, and they grinded their teeth against him. But Stephen, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together upon him. Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." And he

knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Alleluia Verses: (Psalm 131.1,11.) O Lord, remember David and all his meekness. The Lord swore in truth to David, and he will not annul it.

The Reading from the Holy Gospel according to St. Matthew (2:13-23)

When the wise men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

Then was fulfilled what was spoken by the prophet Jeremiah:

"A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

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Holy oblations are given today by Fr. Michael & Donna Laffoon for their son Joseph, and grandson James for their Name day and by Giorgio Kassir for the churching of his wife Stephanie and daughter Katherine

Until further notice, there is no Coffee Hour.

Please remember in your prayers: Eleanor Wackeen, Yuri Sidorenko, Jamal El-Sayegh, Tarek Fakhouri, Adele Bahbah, Adib and Nabila Zabaneh, and the suffering people of

Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted by violence and disease, especially those affected by the Coronavirus.



Good Samaritan Fund

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

Today

2021 Wall Calendars are here. Please pick on up from the information table in the Hall.

Please remember that even in the midst of this difficult period, the expenses of the parish continue. It is important that we send in our donations and pledges via U.S. mail, or if you prefer to pay by credit card go to our new parish web page www.st-mark-church.org and click on "Donate" We are working to keep our expenditures as low as possible until things return to a more normal state.

This Week

Thursday December 31, Feast of our Lord's Circumcision, and St. Basil Day
Othros 5:30 p.m. and Divine Liturgy 6:30 p.m.

Next Week

Tuesday January 5, Feast of Theophany, Othros 5:30 p.m. and Divine Liturgy
6:30 p.m. Great Blessing of Waters after Liturgy.

Quote from the Saints

Those would see the Lord should purify their hearts with the continual remembrance of God. They will reach the contemplation of God in every moment, and within Him all will be light. *St. Isaac the Syrian*

St. Stephen the First-martyr and Archdeacon (December 27)

Saint Stephen was a Jew, by race, and, as some say, a disciple of Gamaliel, the teacher of the Law mentioned in Acts 5:34 and 22:3. He was the first of the seven deacons whom the Apostles established in Jerusalem to care for the poor, and to distribute alms to them. Being a man full of faith and of the Holy Spirit, he performed great signs and wonders among the people. While disputing with the Jews concerning Jesus, and wisely refuting their every contradiction, so that no one was able to withstand the wisdom and the spirit whereby he spake, he was slandered as a blasphemer and was dragged off to the Sanhedrin of the elders. There with boldness he proved from the divine Scriptures the coming of the Just One (Jesus), of Whom they had become the betrayers and murderers, and he reproved their faithless and hardheartedness. And finally, gazing into Heaven and beholding the divine glory, he said: "Lo, I see the Heavens opened and the Son of man standing at the right hand of God." But when they heard this, they stopped up their ears, and with anger cast him out of the city and stoned him, while he was calling out and saying, "Lord Jesus, receive my spirit." Then, imitating the long-suffering of the Master, he bent his knees and prayed in a loud voice for them that were stoning him, and he said, "Lord, lay not this sin to their charge," And saying this, he fell asleep (Acts 6, 7), thus becoming the first among the Martyrs of the Church of Christ.

Regarding Church Attendance

We have been enabling parish members to sign up for purposes of attending Sunday Divine Liturgy. There is a limited total number of attendees (60). To sign up, please go to <https://www.signupgenius.com/go/904044CABAB29A4FF2-sunday>. Holy Services will continue being live-streamed at <https://livestream.com/accounts/13863088/events/9076624?t=1586211820473>

We are implementing this partial re-opening using the guidelines from the State of California and from our Metropolitan. These are summarized below. Please read these guidelines carefully and follow them. We will continue to live stream all services until we all can be together again. For those attending services, please work diligently to be at church on time. It is a gift to be able to come together again so let's start with "Blessed is the Kingdom" at 10 AM. You are also welcome to join us for Matins at 8:45 AM. All attendees must practice self-distancing, excepting those who live in the same household (no less than 6 ft. separation). Every other row of seats will be "blocked off" to facilitate distancing. Ushers may ask you to move if necessary to maintain prudent distancing. The wearing of

protective masks is highly recommended (except young children). Choir members will not be wearing masks, but will practice distancing). *If you have symptoms of illness, please stay home. These symptoms include: Fever or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, Nausea or vomiting, Diarrhea.* People with serious underlying conditions and the elderly should stay home. These people can schedule Confession and/or reception of Holy Communion by appointment. If you have been exposed to someone with COVID-19, you should not participate in holy services for 14 days.

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12/24/2020

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MAGGIANO'S/MACARONI GRILL/ CHILI'S / (25'S)	\$175
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SHELL	\$800
76 UNOCAL (\$100's)	\$200

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MARSHALL/ TJ MAX	\$100
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