

St. Mark Antiochian Orthodox Church

Antiochian Orthodox Christian Archdiocese, Diocese of the West

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Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Dn. Nicholas Mamey, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Mark Ellis, Jacob Bahbah, Theresa Joubran,

Karim Youssef, Pericles Ioannides

Teen Advisor: Fatin Fakhouri



FEBRUARY 7, 2021

AFTER-FEAST OF THE PRESENTATION (MEETING) OF CHRIST

HOLY AND WONDERWORKING UNMERCENARIES CYRUS AND JOHN

**PARTHENIOS, BISHOP OF LAMPSAKOS; VENERABLE LUKE OF HELLAS; NEW-
MARTYR GEORGE OF CRETE AND OF THE HOLY AND RIGHTEOUS MOTHERS OF
THE THREE HIERARCHS EMMELIA, NONA AND ANTHOUSA**

way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Alleluia Verses (Psalm 91:1,2) It is good to give thanks to the Lord. To proclaim your mercy in the morning and your truth by night.

The reading from the Holy Gospel according to St. Matthew. (25:14-30)

The Lord spoke this parable: A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying: "Master, you delivered to me five talents; here I have made five talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." And he also who had the two talents came forward, saying: "Master, you delivered to me two talents; here I have made two talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." He also who had received the one talent came forward, saying: "Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master answered him, "You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to everyone who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness;

there men will weep and gnash their teeth.” As Jesus said these things He cried out: “He who has ears to hear, let him hear!”

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Holy Oblations are offered today by George and Kristin Chala for their son, George on the occasion of his birthday, and by Fr Michael and family for his mother Emilie on her Name Day. We also remember Fr. Patrick and Nina today as they celebrate their 38th wedding anniversary, and by Saeda Turk and family for the soul of her newly-parted father, Elias Khoury. Memory Eternal!

Until further notice, there is no Coffee Hour.

Please remember in your prayers: Eleanor Wackeen, Yuri Sidorenko, Jamal El-Sayegh, Tarek Fakhouri, Adib and Nabila Zabaneh, and the suffering people of Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted by violence and disease, especially those affected by the Coronavirus.

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Good Samaritan Fund

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

Today

2021 Wall Calendars are here. Please pick one up from the information table in the Hall.

Please remember that even in the midst of this difficult period, the expenses of the parish continue. It is important that we send in our donations and pledges via U.S. mail, or if you prefer to pay by credit card, go to our new parish web page www.st-mark-church.org and click on “Donate” We are working to keep our expenditures as low as possible until things return to a more normal state.

This Week

Monday February 8, Parish Council Meeting, 7:00 p.m.

Wednesday February 10, 6:00 p.m. Daily Vespers

House blessings this year: Our Metropolitan has written to the clergy re House Blessings this year. We have been told that we may visit homes for this blessing but with common sense restrictions, to quote his letter, "limit your time to the blessing itself - not staying for dinner or coffee." If you wish to postpone your House Blessing, we will be glad to schedule them later this year. Please contact me if you would like your home or business blessed (frmlaffoon@gmail.com or call 949-8518933)

Next Week

Wednesday February 17, 6:00 p.m. Daily Vespers

Upcoming Services and Events

The 2021 Western Diocese Parish Life Conference will held online (i.e. not in person) this summer. All the PLCs in the Archdiocese will be held this way, per the directive of Metropolitan Joseph. Details of the online PLC will be forthcoming.

Quote from the Saints

GOOD-WILL also is wont to remove the sword of anger. It is also good-will that makes the wounds of a friend to be better than the willing kisses of an enemy. Goodwill again makes many to become one. For if many are friends, they become one; in whom there is but one spirit and one opinion. We note, too, that in friendship corrections are pleasing. They have their sting, but they cause no pain. We are pierced by the words of blame, but are delighted with the anxiety that good-will shows.

St. Ambrose of Milan

Theodore the Great Commander and Martyr (February 8)

The holy Martyr Theodore was from Euchaita of Galatia and dwelt in Heraclea of Pontus. He was a renowned commander in the military, and the report came to the Emperor Licinius that he was a Christian and abominated the idols. Licinius therefore sent certain men to him from Nicomedia, to honor him and ask him to appear before him. Through them, however, Saint Theodore sent back a message

that it was necessary for various reasons, that Licinius come to Heraclea. Licinius, seeing in this a hope of turning Saint Theodore away from Christ did as was asked of him.

When the Emperor came to Heraclea, Saint Theodore met him with honor, and the Emperor in turn gave Theodore his hand, believing that through him he would be able to draw the Christians to the worship of his idols. Seated upon his throne in the midst of the people, he publicly bade Theodore offer sacrifice to the gods. But Theodore asked that the emperor entrust him with the most venerable of his gods, those of gold and silver, that he might take them home and himself attend upon them that evening, promising that the following day he would honor them in public. The Emperor, filled with joy at these tidings, gave command that Theodore's request be fulfilled.

When the Saint had taken the idols home, he broke them in pieces and distributed the gold and silver to the poor by night. The next day a centurion named Maxentius told Licinius that he had seen a pauper pass by carrying the head of Artemis. Saint Theodore, far from repenting of this, confessed Christ boldly. Licinius, in an uncontainable fury, had the Saint put to many torments, then crucified. While upon the cross, the holy Martyr was further tormented -- his privy parts were cut off, he was shot with arrows, his eyes were put out, and he was left on the cross to die. The next day Licinius sent men to take his corpse and cast it into the sea; but they found the Saint alive and perfectly whole. Through this, many believed in Christ. Seeing his own men turning to Christ, and the city in an uproar, Licinius had Theodore beheaded, about the year 320. The Saint's holy relics were returned to his ancestral home on June 8, which is also a feast of the Great Martyr Theodore.

Regarding Church Attendance

We have been enabling parish members to sign up for purposes of attending Sunday Divine Liturgy. There is a limited total number of attendees (80, including clergy and singers). To sign up, please go to <https://www.signupgenius.com/go/904044CABAB29A4FF2-sunday>. Holy Services will continue being live-streamed at

<https://livestream.com/accounts/13863088/events/9076624?t=1586211820473>

For those attending services, please work diligently to be at church on time. It is a gift to be able to come together again so let's start with "Blessed is the Kingdom" at

10 AM. You are also welcome to join us for Matins at 8:45 AM. All attendees must practice self-distancing, excepting those who live in the same household (no less than 6 ft. separation). Several rows of seats will be “blocked off” to facilitate distancing. Ushers may ask you to move if necessary to maintain prudent distancing. The wearing of protective masks is highly recommended (except young children). Choir members will not be wearing masks, but will practice distancing. ***If you have symptoms of illness, please stay home. These symptoms include: Fever or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, Nausea or vomiting, Diarrhea.*** People with serious underlying conditions and the elderly should stay home. These people can schedule Confession and/or reception of Holy Communion by appointment. If you have been exposed to someone with COVID-19, you should not participate in holy services for 14 days.