

St. Mark Antiochian Orthodox Church

Self-ruled Antiochian Orthodox Christian Archdiocese, Diocese of the West

17840 Sky Park Circle, Irvine CA 92614 (949) 851-8933

Church Office Hours: M-F, 10:00 am – 3:30 pm

Website: www.st-mark-church.org

Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Dn. Nicholas Mamey, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Mark Ellis, Theresa Joubran,

Karim Youssef

Church Office Secretary: Lydia Wakileh

Teen Advisor: Fatin Fakhouri

Church School after Holy Communion

المسيح قام! حقاً قام!

CHRIST IS RISEN

THE DOUBTING THOMAS



MAY 5, 2019

THOMAS SUNDAY

NEW SUNDAY

DURING THE LITTLE ENTRANCE

Troparion of the Feast Tone 5: Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Arabic: Al-ma-sih qam min bai-ni l-am-wat, wa-wa-ti-a l-mowt bil-mowt, wa-wa-ha-ba l-hayah, lil-la-dhi-na fi l-qu-bur (sung alternately with Psalm verses in between).

THE PASCHAL ENTRANCE HYMN

Priest: In the gathering places bless ye God the Lord from the springs of Israel.

People: Save us O Son of God, Who art risen from the dead, who sing to Thee, Alleluia.

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of St. Thomas Sunday in the Seventh Tone: While the tomb was sealed, thou didst shine forth from it, O Light. While the doors were closed, thou didst come in to thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of thy mercy.

Kontakion of Pascha Tone 8: Down to the grave O thou wentest immortal Lord. Yet didst destroy the power of hades and art risen with vict'ry crowned, O Christ our true God; And hast hailed with glad greeting the women that came with myrrh; And unto thine Apostles hast graciously sent thy peace, O Lord that grantest the fallen to rise with thee.

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Prokeimenon (146:5; 134:3) Great is our Lord, and great is his power. Praise the Lord, for the Lord is good.

Reading from the Acts of the Apostles (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and

brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Alleluia Verse (Psalm 94:1,3) O come let us sing to the Lord; let us shout for joy to God our Savior. For the Lord is a great God, and a great king above all gods

The Reading from the Holy Gospel according to St. John (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

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OTHER CHANGES FOR THOMAS SUNDAY

Instead of "The angel cried...", the chanters will sing: **"O most radiant lamp, the Theotokos, the immeasurable honor, which is more exalted than all creatures, with praises do we magnify thee"**.

Communion Hymn: "Praise the Lord, O Jerusalem, O Praise Thy God, O Zion, Alleluia".

Instead of "We have seen the true light...", we sing "Christ is risen..."

At the end of the Liturgy, instead of "Through the prayers..." the priest and people exchange the Paschal greeting, and the following dialogue.

Priest: Glory to his third day Resurrection!

People: We adore his third day Resurrection!

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PLEASE NOTE: **TRISAGION PRAYERS OF MERCY** for the Departed may not be said as a 9th day, 40th day, 6th month, or an anniversary memorial from Lazarus Saturday through Thomas Sunday. The only Trisagion Prayers of Mercy permitted during that period are those said for the faithful who pass from this life in these holy days. Thus the next Sunday at which the Trisagion Prayers of Mercy can be sung will be May 12.

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Holy Oblations are offered by Sophia and Matthew Whitacre for Fr. Michael and Kh. Donna on the occasion of their 40th Wedding Anniversary and by Vladimir and Joanna Chendler for the health and salvation of their loved ones.

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Please remember in your prayers: Michael Debbas, Edward Deeb, Eleanor Wackeen, Tarek Fakhouri, Anton & Keitie Turk, George Aldada (the elder), Adele Bahbah, and the suffering people of Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted with disease and violence.

Ushers this week: Phillip Bahbah & Randy Dabbah

Ushers next week: James Goson & Paul Habeeb.

Altar boys serving this week: Jay Skaff, Nour Youssef, George Aldada, Efstathios Geronikolaou, John Hanouneh.

Altar boys serving next week: George Bahbah, Andrew Azzam, Richard Tierney Youssef Youssef, Andrew Bahbah, Andrew Hanouneh

Good Samaritan Fund

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

Church Etiquette

- Please be on time for services; those arriving late should not approach the Chalice for Communion.
- To receive Communion, one must be a baptized/chrisdated Orthodox Christian who has prepared by prayer, fasting, alms giving, and regular confession.
- Confessions are heard on Wednesday and Saturday evenings after Great Vespers and during the week by appointment.

- Men, women, and children: please dress modestly for services.
- Please remove lip balm or lipstick before receiving Communion or kissing the holy icons, Chalice, or Gospel.

TO THE PARENTS OF OUR YOUNG CHILDREN

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's home. All are welcome!
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the back of others' heads.
- Quietly explain the actions of the Liturgy (what the priests, deacon, altar boys are doing)
- Sing the hymns and responses. Children learn how to worship in church by copying you.
- Incidental noise and movement are not reasons to take your child out of church. If a child's crying or movements become a distraction to others, then it is time to leave until they are calm.
- If you have to leave the church with your child, do so but please come back. Our Lord said, "Let the children come to me and forbid them not, for such is the Kingdom of Heaven."
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and one another. Let them know that they are at home in our house of worship.

TO THE MEMBERS OF OUR PARISH

The presence of children is a gift to the Church and they are a reminder that our parish is growing!

Please welcome our children and give a little encouragement to their parents.

Today

Men's Club meeting after church.

This Week

Wednesday May 8, 7:00 p.m. Vespers

Next week

Sunday May 12, Sunday of Myrrh-bearing Women; Mother's Day Luncheon by Men's Club

Tuesday May 14, Parish Council Meeting 6:30 p.m.

Wednesday May 15, 7:00 p.m. Vespers

Upcoming Services & Events

Sunday May 19, Mother's Daughter Tea Spring party after church, please see flyer included for more information.

Saturday June 1, Men's Club invites you to celebrate an Enchanted Evening with the famous singer Fidel Fayad, see flyer included

Diocese Of Los Angeles & The West 67th Annual Parish Life Conference

Hosted by: ST. ANTHONY CHURCH, SAN DIEGO, CA SHERATON San Diego HOTEL & MARINA ~ JULY 3 - 7, 2019. For more information, go to <https://antiochianevents.com/la.html>

Saturday September 21 2019, We booked the San Juan Hills Golf Club for our annual fundraiser please save the date

BUY SCRIP

Our Ladies Guild buys scrip from many and various stores and Restaurants (see list included in this Bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the Parish benefits. You pay no more for these goods and services and are making a donation to our parish. You can purchase this scrip from Saeda Turk at the coffee hour.

The Orthodox Christian greeting of Pascha

CHRIST IS RISEN!

TRULY HE IS RISEN!

AL-MASSIH QAM!

HAKKAN QAM! (Arabic)

CHRISTOS ANESTI!

ALITHOS ANESTI! (Greek)

CHRISTOS A INVIAT!

ADEVERAT A INVIAT! (Romanian)

CHRISTOS VOSKRESE!

VOISTINU VOSKRESE! (Slavonic)

CRISTO HA RESUCITADO!

EN VERDAD HA RESUCITADO! (Spanish)