

# **St. Mark Antiochian Orthodox Church**

**Antiochian Orthodox Christian Archdiocese, Diocese of the West**

17840 Sky Park Circle, Irvine CA 92614 (949) 851-8933

Church Office Hours: M-F, 9:30 am – 4:30 pm

Website: [www.st-mark-church.org](http://www.st-mark-church.org)

Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Theresa Joubran, Mark Ellis,  
Karim Youssef

Church Office Administrator: Lydia Wakileh

Teen Advisors: Paula Rodriguez and Dana Chade

*Sunday Schedule: Orthros (Matins) & Confessions 8:45 a.m.*

*Divine Liturgy 10:00 a.m.*

*Church School after Holy Communion*



**November 19, 2017**

**HOLY PROPHET OBADIAH**

## HYMNS AFTER THE LITTLE ENTRANCE

**Troparion of the Resurrection in the Seventh Tone:** Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

All: **Troparion of St. Mark in the Fourth Tone:** From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

**Kontakion of the Entrance of the Theotokos, in the Fourth Tone:** The most pure temple of the Savior, the very precious chamber and Virgin, the sacred treasure of the glory of God, is presented today in the house of the Lord. She bringeth with her the grace of the Spirit, which the angels of God do praise. She is the heavenly tabernacle.

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**Prokeimenon** (Psalm 28.11,1) Tone 7: The Lord will give strength to his people. Bring to the Lord, O sons of God, bring to the Lord honor and glory.

### **The reading from Saint Paul's Second Letter to the Ephesians 2:14-22**

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

**Alleluia Verses** (Psalm 91.1, 2.) Tone 7: It is good to give thanks to the Lord. To proclaim your mercy in the morning and your truth by night.

### **The Reading from the Gospel according to Saint Luke (12:16 -21)**

The Lord spoke this parable, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I

will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God."

As he said this, Jesus called out, "He who has ears to hear, let him hear."

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**Holy Oblations are offered today by** Joseph Richards and family and the Nino family for churching Tanya and the new born baby son Paul Joseph Richards, and for the health and salvation of Joseph, George, Sophia, Sami, Lana and Jason, by Jabra Khamis and family on the occasion of the Churching of his wife Nicole, and their daughter Ayla, and by Marie Mardini for Rola, Reem, Rania, Ruba, and Rami.

**Coffee Hour is given today by the Nino and Richards families**

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*Please remember in your prayers: Michael Debbas, Reham Turk, Darlyne Dibs, Nuha Qushair, Eleanor Wackeen, Georgette Salameh, June Anter, Kh. Lynn Wilson, Kh. Katherine Tsichlis, Shamesi Joanne Townsend, Tarek Fakhouri, Caren Deeb and the suffering people of Mexico, Puerto Rico, Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted with disease and violence.*

**Ushers serving this week:** Don Skaff & Melad Hanna

**Ushers serving next week:** Austin Turk & Roger Tierney

### **Quote from the Saints**

The Lord cares for the salvation of your souls more than you think. He will save you if you just turn to Him with humility and hope and do even what seems to be little. The Lord God greatly values even the little, if it is done for His sake.

*St. Moses of Optina*

### **Good Samaritan Fund**

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

### **Church Etiquette**

- Please be on time for services; those arriving late should not approach the Chalice for Communion.

- To receive Communion, one must be a baptized/chrisdated Orthodox Christian who has prepared by prayer, fasting, alms giving, and regular confession.
- Confessions are heard on Wednesday and Saturday evenings after Great Vespers and during the week by appointment.
- Men, women, and children: please dress modestly for services.
- Please remove lip balm or lipstick before receiving Communion or kissing the holy icons, Chalice, or Gospel.

### TO THE PARENTS OF OUR YOUNG CHILDREN

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's home. All are welcome!
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the back of others' heads.
- Quietly explain the actions of the Liturgy (what the priests, deacon, altar boys are doing)
- Sing the hymns and responses. Children learn how to worship in church by copying you.
- Incidental noise and movement are not reasons to take your child out of church. If a child's crying or movements become a distraction to others, then it is time to leave until they are calm.
- If you have to leave the church with your child, do so but please come back. Our Lord said, "Let the children come to me and forbid them not, for such is the Kingdom of Heaven."
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and one another. Let them know that they are at home in our house of worship.

### TO THE MEMBERS OF OUR PARISH

The presence of children is a gift to the Church and they are a reminder that our parish is growing!

Please welcome our children and give a little encouragement to their parents.

### Today

***Advent (the Christmas Fast) began on November 15.*** This fast, which lasts exactly 40 days, prepares us to celebrate the Feast of the Nativity (Birth) of Jesus Christ, commonly known as Christmas. During this season we are reminded that the Christian life style must include alms giving (acts of charity), prayer and fasting. Therefore, we are asked to intensify these efforts. During Advent we should be praying more, giving more time and resources to those in need, eat less and more simply, and above all, seek to fast from sin. As usual, Wednesdays and Fridays are

strict fasting days (abstention from all meat, poultry, dairy & egg products, alcohol and olive oil). Until December 20, the other days of the week we are to fast from all meat and meat products, with wine and olive oil allowed. As part of our Advent effort Orthodox Christians should also participate in the Sacrament of Confession. The only way to combat the commercialization and vaguely sentimental observance of the Birth of the Savior is to prepare for a Holy Feast Day by participating in some meaningful way in the Fast.

### **Church Photo Directory**

**Thank you to everyone who had their picture taken with Lifetouch. If you couldn't get in, you can submit a digital picture. The cost is \$10. Please write the check to St. Mark Church and give to Lydia.**

**Parish Council members if you want your picture in the new directory staff page please submit your picture to the same email below.**

**There are two ways to submit your picture:**

- 1- Email it to Judy at her email, [joconnor@lifetouch.com](mailto:joconnor@lifetouch.com)**
- 2- You can use your picture from 2013. Just email your name to [joconnor@lifetouch.com](mailto:joconnor@lifetouch.com) no later than Monday November 20<sup>th</sup>.**

**Flowers...** add color and beauty to the church. When our iconostasis was designed we included flower boxes in front of the icons. Thank you to Leo Chade, Gisele Awayjan, Michael & Theresa Joubran, and others for bringing plants and cut flowers to place there. Perhaps you would consider donating flowers as well. Two rules of thumb: We do not want flowers or plants on the floor of the solea (the raised area in front of the iconostasis) and please keep the size of the flowers/plants reasonable so as not to obscure the holy icons.

**Please remember to take your Sunday Bulletin** with you home, it will help you to remember the services and the events going on in your church. Please put the Liturgy book service back in the pocket when you are done using it. Thank you!

### **This Week**

**Monday November 20, 6:30 p.m. Evening Divine Liturgy for Feast of Entrance of the Theotokos into the Temple (Orthros 5:30 p.m.)**

**Tuesday November 21, 10:00 a.m.** Funeral of Lorice Kureh, mother of John and Mariam. A viewing will be held at St. Mark Church at 8:00 p.m. on **Monday the 20<sup>th</sup> (after the Evening Liturgy).**

**Tuesday November 21, Journey to Fullness 6:30 p.m.**

**Wednesday November 22, Thanksgiving Eve Liturgy at St. Paul Greek Church at 7:00 p.m.**

**Thursday November 23 and Friday November 24, Church Office is closed for the Thanksgiving holiday**

*Next week*

**Tuesday November 28, Journey to Fullness 6:30 p.m.**

**Wednesday November 29, Vespers, 6:30 p.m.**

**Friday December 1, Advent Paraklesis at 6:30 p.m.**

*Upcoming Services & Events*

**St. Mark Church Blood Drive, January 21, 2018.** Please save the date, invite family and friends. Thanks for saving lives. Please see flyers included for more information.

**2018 Sweetheart Ball: Prospective Debutantes and Parents**

The Ladies' Society of St. Nicholas Orthodox Christian Cathedral is now preparing to host the 56th Sweetheart Ball to be held on Saturday, April 14, 2018, at the Universal Hilton Hotel.

Your experience as a debutante will be most memorable, filled with a variety of activities! Nothing would give us greater pleasure than to share this amazing experience with you this coming year. Debutantes must be at least 15 years old by October 1, 2017.

If you are interested in becoming a debutante in the Sweetheart Ball please email or call me as soon as possible. The deadline to sign up is October 15th, 2017.

Much Love,

Caren Deeb Kouri [auntylulu@aol.com](mailto:auntylulu@aol.com) (818-399-8899)

**Arabic Lessons at our Church**

**Lilian Zeidan** is offering Arabic Lessons. The lessons are after Church School on Sunday at 12:00 noon for kids up to 7 years old, and from 1- 3 pm for adults. If you are interested please call Lilian Zeidan at 714-721-4148 or email her at

[lilianzeidan@yahoo.com](mailto:lilianzeidan@yahoo.com)

## Orange County Forum

A place for Orthodox Christian young adults in the OC area, married and single, to have fellowship, fun and engage in social and service activities. This group serves to foster the unity of faith, love and friendship between the Orthodox young adults in the community with discussion, speakers and fun social events. Join our Face book group at <http://www.facebook.com/groups/OrangeCountyForum> for a list of scheduled events and more information. Our next meeting is Tuesday December 5 at St. Mark Church.

### BUY SCRIP

Our Ladies Guild buys scrip from many and various stores and restaurants (see list included in this Bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the Parish benefits. You pay no more for these goods and services and are making a donation to our parish. You can purchase this scrip from Saeda Turk at the coffee hour.

### The Holy Prophet Obadiah (November 19)

The Holy Prophet Obadiah [or Abdia] is the fourth of the Twelve Minor Prophets, and he lived during the ninth century B.C. He was from the village of Betharam, near Sichem, and he served as steward of the impious Israelite King Ahab. In those days the whole of Israel had turned away from the true God and had begun to offer sacrifice to Baal, but Obadiah faithfully served the God of Abraham, Isaac and Jacob in secret.

When Ahab's wife, the impious and dissolute Jezebel, hunted down all the prophets of the Lord (because of her quarrel with the Prophet Elias), Obadiah gave them shelter and food (3/1 Kgs 18:3 ff). Ahab's successor King Okhoziah [Ahaziah] sent three detachments of soldiers to arrest the holy Prophet Elias (July 20). One of these detachments was headed by Saint Obadiah. Through the prayer of Saint Elias, two of the detachments were consumed by heavenly fire, but Saint Obadiah and his detachment were spared by the Lord (4/2 Kgs 1).

From that moment Saint Obadiah resigned from military service and became a follower of the Prophet Elias. Afterwards, he himself received the gift of prophecy. The God-inspired work of Saint Obadiah is the fourth of the Books of the Twelve Minor Prophets in the Bible, and contains predictions about the New Testament Church. The holy Prophet Obadiah was buried in Samaria.