

St. Mark Antiochian Orthodox Church

Self-ruled Antiochian Orthodox Christian Archdiocese, Diocese of the West

17840 Sky Park Circle, Irvine CA 92614 (949) 851-8933

Church Office Hours: M-F, 9:30 am – 4:30 pm

Website: www.st-mark-church.org

Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Theresa Joubran, Mark Ellis,

Karim Youssef

Church Office Administrator: Lydia Wakileh

Teen Advisors: Paula Rodriguez and Dana Chade

Sunday Schedule: Orthros (Matins) & Confessions 8:45 a.m.

Divine Liturgy 10:00 a.m.



July 16, 2017

SUNDAY OF THE FATHERS OF THE 4TH ECUMENICAL COUNCIL

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection in the Fifth Tone: Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

Troparion of the Holy Fathers in the Eighth Tone: Thou, O Christ, art our God of exceeding praise who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

All: Troparion to St. Mark in the Fourth Tone: From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

Kontakion of the Theotokos in the Second Tone: O undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

Prokeimenon (Psalm 31.11,1) Tone 8: Be glad in the Lord, and rejoice, O righteous. Blessed are they whose transgressions are forgiven.

Section from the Epistle of St. Paul to Titus (3:8-15)

Brethren, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.

Alleluia Verse (Psalm 43:1,7) O God, we have heard with our ears. You have saved us from those who afflict us.

The Reading from the Holy Gospel according to St. Matthew (5:14-19)

The Lord said to his disciples, "You are the light of the world. A city that is set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

"Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

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Holy Oblations are offered today by Michel & Theresa Joubran for their safety from the fire last week at their house and for all the Firefighters, Police officers and to thank all their neighbors especially Patty & Kevin, Huda and Zuhair, Maria, Denise, and for all the family and friends who asked about them by calling, texting and visiting, by Ibrahim, Lydia, Charlie & Michael Wakileh for our son Christopher on the occasion of his birthday 7/13, and by Mark and Eileen Ellis for the health and salvation of their Children and God Children Andrew, Daniella, Gregory, Matthew, Rebecca, Christopher, Jonathan, Elizabeth, Timothy, Jason, Jennifer, Sean, Isabelle, Elias, Finnley, John Joseph, Michelle, Demetrio, Christopher, Kristen, Katherine, Thomas and for the souls of Elias, Elizabeth and Virginia, and by Paula, Leilah & Paul Rodriguez to Tony on his birthday as a loving and devoted husband, Father and son, may God grant you health, strength, happiness, success and a long life.

Coffee Hour is given today by Mark & Eileen Ellis and family.

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Please remember in your prayers: Michael Debbas, Reham Turk, Maha Kureh, Darlyne Dibs, Eleanor Wackeen, Georgette Salameh, June Anter, Kh. Lynn Wilson, Kh. Katherine Tsichlis, Tarek Fakhouri, and the suffering people of Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Somalia, Palestine, Venezuela, Ukraine, and all people afflicted with disease and violence.

<p>Ushers this week: Marwan Dabit & Gabriel Attallah Ushers next week: Sleiman Aldada, Sam Kishek Altar boys serving this week: Andrew Khamis, Alex Turk, Jay Skaff, Paul</p>
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Rodriguez.

Altar boys serving next week: James Bahbah, Peter Williams, Nicholas Bahou, Youssef Youssef.

Quote from the Saints

"Without fear, a great love of God imperceptibly crosses over into pride; and, without love, a great fear of God leads to despair." -- *St. Nikolai of Zica*

Good Samaritan Fund

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

Church Etiquette

- Please be on time for services; those arriving late should not approach the Chalice for Communion.
- To receive Communion, one must be a baptized/christened Orthodox Christian who has prepared by prayer, fasting, alms giving, and regular confession.
- Confessions are heard on Wednesday and Saturday evenings after Great Vespers and during the week by appointment.
- Men, women, and children: please dress modestly for services.
- Please remove lip balm or lipstick before receiving Communion or kissing the holy icons, Chalice, or Gospel.

TO THE PARENTS OF OUR YOUNG CHILDREN

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's home. All are welcome!
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the back of others' heads.
- Quietly explain the actions of the Liturgy (what the priests, deacon, altar boys are doing)
- Sing the hymns and responses. Children learn how to worship in church by copying you.
- Incidental noise and movement are not reasons to take your child out of church. If a child's crying or movements become a distraction to others, then it is time to leave until they are calm.

- If you have to leave the church with your child, do so but please come back. Our Lord said, “Let the children come to me and forbid them not, for such is the Kingdom of Heaven.”
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and one another. Let them know that they are at home in our house of worship.

TO THE MEMBERS OF OUR PARISH

The presence of children is a gift to the Church and they are a reminder that our parish is growing!

Please welcome our children and give a little encouragement to their parents.

Today

Please remember to take your Sunday Bulletin with you home, it will help you to remember the services and the events going on in your church. Please put the Liturgy book service back in the pocket when you are done using it. Thank you!

The church is missing over 10 **white round table clothes**, please bring them in if you still have them and forgot to bring them back. Also we are missing five of the **Ladies Purple Aprons** which have the Ladies Logo on them. If you took them to wash them and forgot to bring them back please return them now. Thank you!

Lost & Found: There are two eye glasses at the office; one is plastic pinkish frame and the other one grey or black metal frame. See Lydia if it belongs to you. Thanks

This Week

Tuesday July 18, Parish Council meeting at 6:30 p.m.

Wednesday July 19, Vespers 6:30 p.m.

Next week

53rd Biennial Archdiocese Convention. Hosted by: **St. George Cathedral, Coral Gables, Florida – July 23-30 2017.** Event registration form is included in this bulletin.

Wednesday July 26, No Vespers

Upcoming Services & Events

Sunday September 24, 12:30 p.m. Antiochian Women of St. Mark Friendship tea. Place to be announced soon!

St. Nicholas Summer Camp sign-ups are now open!

Session 2: **July 23rd-29th**

Session 3: **July 30th-Aug. 5th**

All parents with children from 8-18years of age are encouraged to sign them up at Campstnicholas.com to sign your kids up! The kids make friends and memories that will last a lifetime while learning about their faith!

Orthodox Christian Mission Center Opportunities for mission work. Empower youth and teens in countries where youth ministry is emerging and opportunities for youth leadership exist. Orthodox Mission Teams to Alaska, Kenya, and Albania will offer programs for students and adult leaders, giving them the opportunity to develop vision for their youth groups, as well teach the Biblical basics of youth ministry and what it means to be a leader. These teams will model servant leadership by assisting in small groups, recreation, and worship. OCMC invites you to join these opportunities in youth ministry. For more information, please visit www.ocmc.org, e-mail teams@ocmc.org, or call 1-877 GO FORTH (ext 141).

Arabic Lessons at our Church

Lilian Zeidan is offering Arabic Lessons for ages Kindergarten to High school. The lessons are after Church School on Sunday at 12:00 noon for kids up to 7 years old, and from 1- 3 pm for adults. If you are interested please call Lilian Zeidan at 714-721-4148 or email her at lilianzeidan@yahoo.com

Orange County Forum

A place for Orthodox Christian young adults in the OC area, married and single, to have fellowship, fun and engage in social and service activities. This group serves to foster the unity of faith, love and friendship between the Orthodox young adults in the community with discussion, speakers and fun social events. Join our Facebook group at <http://www.facebook.com/groups/OrangeCountyForum> for a list of scheduled events and more information. We meet the 2nd and 4th Tuesdays at St. Paul's Greek Orthodox Church in Irvine starting at 6:30pm.

BUY SCRIP

Our Ladies Guild buys scrip from many and various stores and Restaurants (see list included in this Bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the Parish benefits. You pay no more for these goods and services and are making a donation to our parish. You can purchase this scrip from Saeda Turk at the coffee hour.

Holy Fathers of the Fourth Ecumenical Council

On this Sunday, we commemorate the 630 holy and God-bearing Fathers of the Fourth Ecumenical Council, which convened in Chalcedon in 451 against the Monophysites. Verses Shunning opposite errors like the sea monsters Scylla and Charybdis, The Fathers steer the Church on a straight course to safety. The Holy Fathers were, once again, concerned with the nature of Jesus Christ. The false teaching arose that Christ's human nature (considered by heretics as less perfect) dissolved itself in His divine nature (considered by heretics as more perfect): like a cube of sugar in a parcel of water. Thus, in that scenario, Christ had only one nature, the Divine. These false preachers were called Monophysites ("mono", meaning "one" and "physis", meaning "nature"), and they were led by Eutyches and Dioscorus. Monophysitism overemphasized the divine nature of Christ, at the expense of the human. The Fourth Ecumenical Council condemned Monophysitism and proclaimed that Christ has two complete natures: the divine and the human, as defined by previous Councils. These two natures function as equally perfect, without confusion, and are neither divided nor separate. The Fathers declared that at no time did they undergo any change.