

St. Mark Antiochian Orthodox Church

Self-ruled Antiochian Orthodox Christian Archdiocese, Diocese of the West

17840 Sky Park Circle, Irvine CA 92614 (949) 851-8933

Church Office Hours: M-F, 9:30 am – 4:30 pm

Website: www.st-mark-church.org

Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Theresa Joubran, Mark Ellis,
Karim Youssef

Church Office Administrator: Lydia Wakileh

Teen Advisors: Paula Rodriguez and Dana Chade

Church School After Holy Communion



JANUARY 8, 2017

SUNDAY AFTER THEOPHANY

SPECIAL REFRAIN OF THE SECOND ANTIPHON

Refrain: Save us, O Son of God, *who wast baptized by John in the Jordan*, who sing to Thee, Alleluia.

DURING THE ENTRANCE

Troparion of Epiphany in the First Tone: When Thou O Lord wast baptized in the Jordan, the worship of the Trinity was made manifest! For the voice of the Father bear witness to Thee, and called Thee his beloved Son. And the Spirit, in the form of a dove, confirmed the truthfulness of his word. O Christ, our God, who hast revealed Thyself and hast enlightened the world, Glory to Thee.

ENTRANCE HYMN

(For a usual Sunday)

O Come, let us worship and fall down before Christ: Save us, O Son of God, **who are risen from the dead**, who sing to Thee, Alleluia.

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection in the Fourth Tone: Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

Troparion of Epiphany in the First Tone (in Arabic)

Troparion of Saint Mark in the Fourth Tone: From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

Priest: **Kontakion of Theophany in the Fourth Tone:** On this day Thou hast appeared unto the whole world, and Thy light, O Sovereign Lord, is signed on us who sing Thy praise and chant with knowledge: Thou hast now come, Thou hast appeared, – O Thou Light unapproachable.

Prokeimenon: (Psalm 32:22,1) Let your mercy, O Lord, be upon us. Rejoice in the Lord, O you righteous.

Reading from St. Paul's Letter to the Ephesians (4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who

also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Alleluia Verses: (Psalm 88:1, 2) I will sing of you mercies, O Lord, forever. For you have said: "Mercy shall be built up forever."

The Reading from the Holy Gospel according to St. Matthew (4:12-17)

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles --the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

+++++

Holy Oblations are offered today by Fr. Michael & Donna Laffoon for Matthew & Sophia Whitacre on the occasion of their wedding anniversary (January 11), by The Scholl and Dibs families for Steven Scholl on the occasion of his birthday, and by Charlotte Khoury and family for the soul of her sister Salwa Daher departed this life last week in Australia, may her memory be eternal!

At today's Coffee Hour, our Antiochian Women are serving Zalabieh Dessert. **Donations \$3 for 5 pieces.**

+++++

Please remember in your prayers: Michael Debbas, Reham Turk, Maha Kureh, Darlyne Dibs, Eleanor Wackeen, Georgette Salameh, June Anter and the suffering people of Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Palestine, Venezuela, Ukraine, and all people afflicted with disease and violence.

Ushers this week: Sam Munayyer & Wael Kashou

Ushers next week: Marwan Dabit & Gabriel Attallah

Altar boys serving this week: Sammy Khamis, Andrew Azzam, George Bahbah, Richard Tierney.

Altar boys serving next week: Noah Fortuna, Daniel Attallah, Connor Wilde, George Aldada.

Quote from the Saints

"We have the power of the Holy Cross, our holy symbol, the divine grace of Christ, only as long as we have the holy marking of the Holy Baptism, meaning we have denied the devil and sided with Christ, and received the Holy Marking, the seal of the Gift of the Holy Spirit." -- Elder Paisios of the Holy Mountain

Canned Food Drive

Low employment and homelessness continue to be significant problems, even in affluent Orange County. In light of this, the ongoing canned food collection of our parish is a small but important way to help. Please try to bring something to go in the collection barrel every week.

Good Samaritan Fund

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

Church Etiquette

- Please be on time for services; those arriving late should not approach the Chalice for Communion.
- To receive Communion, one must be a baptized/chrisdated Orthodox Christian who has prepared by prayer, fasting, alms giving, and regular confession.
- Confessions are heard on Wednesday and Saturday evenings after Great Vespers and during the week by appointment.
- Men, women, and children: please dress modestly for services.
- Please remove lip balm or lipstick before receiving Communion or kissing the holy icons, Chalice, or Gospel.

TO THE PARENTS OF OUR YOUNG CHILDREN

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's home. All are welcome!
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the back of others' heads.
- Quietly explain the actions of the Liturgy (what the priests, deacon, altar boys are doing)
- Sing the hymns and responses. Children learn how to worship in church by copying you.
- Incidental noise and movement are not reasons to take your child out of church. If a child's crying or movements become a distraction to others, then it is time to leave until they are calm.

- If you have to leave the church with your child, do so but please come back. Our Lord said, “Let the children come to me and forbid them not, for such is the Kingdom of Heaven.”
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and one another. Let them know that they are at home in our house of worship.

TO THE MEMBERS OF OUR PARISH

The presence of children is a gift to the Church and they are a reminder that our parish is growing!

Please welcome our children and give a little encouragement to their parents.

Today

Parish Council Meeting

Teen SOYO Christmas & Ice Skating Party. Please see flyer included for more details.

House blessings

We are now in House Blessing Season. To schedule a house blessing, please contact Fr Michael by calling the church office, (949) 851-8933 or via email at frmlaffoon@yahoo.com

When Fr Michael comes to your home, please turn off all televisions and other distractions and prepare a list of the living to be remembered in the prayers

St. Mark 2017 Stewardship Pledge Drive!

It's A New Year – Turn In Your 2017 Stewardship Pledge Card!

It's a new year and our parish Stewardship Drive has begun! We're asking you to please consider making a pledge commitment to St. Mark for 2017. If you have not done so, please turn your pledge commitment to the white box in the back of the church now.

Thank you to those who have made their 2017 pledge commitment. As of January 4, 2017, we have a total of \$104,150 pledged which is 51% of our total goal of \$205,000. We have also successfully collected 46 pledge commitments.

We hope to reach our goal by the end of February. Your financial pledge and commitment is important and supports the work of the church, the parish itself and those who work for St. Mark. Your support and commitment to St. Mark is appreciated!

In Christ,

St. Mark Stewardship Committee

Please remember to **take your Sunday Bulletin** with you home, it will help you to remember the services and the events going on in your church. Much time and effort goes into the publishing of our bulletin so, please use it as a resource! Please put the Liturgy book service back in the pocket when you are done using it. Thank you!

This Week

Wednesday January 11, Vespers 6:30 p.m.

Next Week

Sunday January 15, Antiochian Woman meeting after church

Wednesday January 18, Vespers 6:30 p.m.

Upcoming events and services

Orthodox Christian Mission Center opportunities for mission work. Empower youth and teens in countries where youth ministry is emerging and opportunities for youth leadership exist. Orthodox Mission Teams to Alaska, Kenya, and Albania will offer programs for students and adult leaders, giving them the opportunity to develop vision for their youth groups, as well teach the Biblical basics of youth ministry and what it means to be a leader. These teams will model servant leadership by assisting in small groups, recreation, and worship. OCMC invites you to join these opportunities in youth ministry. For more information, please visit www.ocmc.org, e-mail teams@ocmc.org, or call 1-877 GO FORTH (ext 141).

Orange County Orthodox Christian Young Professionals

Young adults are welcome to join us for a social and spiritual/discussion each month. Contact Kyra Pelachik at ococyp@gmail.com or Charlie Kassaseya at 858-761-1720. You can find our events on www.tinyurl.com/ococyp or Facebook (search: OC Orthodox Christian Young Professionals)

BUY SCRIP

Our Ladies Guild buys scrip from many and various stores and Restaurants (see list included in this Bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the Parish benefits. You pay no more for these goods and services and are making a donation to our parish. You can purchase this scrip from Saeda Turk at the coffee hour.

Theophany of our Lord, God and Savior Jesus Christ (January 6)

About the beginning of our Lord's thirtieth year, John the Forerunner, who was some six months older than Our Savior according to the flesh, and had lived in the wilderness since his childhood, received a command from God and came into the parts of the Jordan, preaching the baptism of repentance unto the remission of sins. Then our Savior also came from Galilee to the Jordan, and sought and received baptism though He was the Master and John was but a servant. Whereupon, there came to pass those marvelous deeds, great and beyond nature: the Heavens were opened, the Spirit descended in the form of a dove upon Him that was being baptized and the voice was heard from the Heavens hearing witness that this was the beloved Son of God, now baptized as a man (Matt. 3:13-17; Mark 1:9-11; Luke 3:1-22). From these events the Divinity of the Lord Jesus Christ and the great mystery of the Trinity were demonstrated. It is also from this that the present feast is called "Theophany," that is, the divine manifestation, God's appearance among men. On this venerable day the sacred mystery of Christian baptism was inaugurated; henceforth also began the saving preaching of the Kingdom of the Heavens.