

# **St. Mark Antiochian Orthodox Church**

**Self-ruled Antiochian Orthodox Christian Archdiocese, Diocese of the West**

17840 Sky Park Circle, Irvine CA 92614 (949) 851-8933

Church Office Hours: M-F, 9:30 am – 4:30 pm

Website: [www.st-mark-church.org](http://www.st-mark-church.org)

Archpriest Michael Laffoon, Priest Patrick Irish

Protodeacon George Moubayed, Sub Deacon Athanasius Fakhouri

Choir Director Barbara Scholl

Chanters: Jacob Bahbah, Theresa Joubran, Mark Ellis,

Karim Youssef

Church Office Administrator: Lydia Wakileh

Teen Advisors: Paula Rodriguez and Dana Chade

*Church School After Holy Communion*



**NOVEMBER 27, 2016**

**GREAT-MARTYR JAMES THE PERSIAN**

## HYMNS AFTER THE LITTLE ENTRANCE

**Troparion of the Resurrection in the Sixth Tone:** When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

**Troparion of the Martyr in the Fourth Tone:** Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

All: **Troparion to St. Mark in the Fourth Tone:** From thy childhood the light of truth enlightened thee, O Mark, and thou didst love the labor of Christ the Savior. Wherefore thou didst follow Peter with zeal and didst serve Paul as a fellow laborer and didst enlighten the world with thy holy Gospel.

Priest: **Kontakion of the Feast of the Nativity in Tone 3:** Today the Virgin cometh to the cave to give birth in an ineffable manner to the pre-eternal Word. Rejoice, therefore, O universe, when thou hearest, and glorify with the angels and shepherds him who shall appear by his own will as a new Child, the pre-eternal God.

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**Prokeimenon** (Psalm 27:11,1) The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

### **The Reading from the Epistle of St. Paul to the Ephesians. (2:14-22)**

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end.

And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

**Alleluia Verses in tone 7** (Psalm 91:1, 2) It is good to give thanks unto the Lord. To proclaim your mercy in the morning and your truth by night.

**Reading from the Holy Gospel according to Saint Luke (18:18-27)**

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: `Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.'" And the man said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Those who heard it said, "Then who can be saved?" But Jesus said, "What is impossible with men is possible with God."

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**Holy Oblations are offered today by Mark & Eileen Ellis** for the soul of Mark's mother Virginia Ellis departed this life 3 years and for the health and salvation of their family.

**Coffee Hour is given today by the Coffee Hour Committee**

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*Please remember in your prayers: Michael Debbas, Reham Turk, Maha Kureh, Darlyne Dibs, Eleanor Wackeen, Georgette Salameh, June Anter and the suffering people of Syria, Iraq, Lebanon, Egypt, Libya, Ethiopia, Palestine, Venezuela, Ukraine, and all people afflicted with disease and violence.*

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**Ushers this week:** Austin Turk & Roger Tierney

**Ushers next week:** Phillip Bahbah & Elias Nasrawi

**Altar boys serving this week:** Sammy Khamis, Andrew Azzam, George Bahbah, Richard Tierney.

**Altar boys serving next week:** Noah Fortuna, Daniel Atallah, Connor Wilde, George Aldada.

## **Quote from the Saints**

And what is it then, to follow Christ? To do good and to suffer for the sake of the will of God who desires our forbearance; to endure all, looking upon Christ who suffered; for many wish to be glorified with Christ, yet few seek to remain with the suffering Christ.

*St. Tikhon of Zadonsk*

## **Canned Food Drive**

Low employment and homelessness continue to be significant problems, even in affluent Orange County. In light of this, the ongoing canned food collection of our parish is a small but important way to help. Please try to bring something to go in the collection barrel every week.

## **Good Samaritan Fund**

Several years ago, St. Mark Church established a fund for assisting those in need, both within our parish and in the general community. From time to time we ask for contributions to the Good Samaritan Fund, and this is one of those times. If you are in need of assistance or you are aware of someone in our parish that needs financial assistance, please speak with Fr. Michael.

## **Church Etiquette**

- Please be on time for services; those arriving late should not approach the Chalice for Communion.
- To receive Communion, one must be a baptized/chrisdated Orthodox Christian who has prepared by prayer, fasting, alms giving, and regular confession.
- Confessions are heard on Wednesday and Saturday evenings after Great Vespers and during the week by appointment.
- Men, women, and children: please dress modestly for services.
- Please remove lip balm or lipstick before receiving Communion or kissing the holy icons, Chalice, or Gospel.

## **TO THE PARENTS OF OUR YOUNG CHILDREN**

- Relax! God put the wiggle in children; don't feel you have to suppress it in God's home. All are welcome!
- Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the back of others' heads.
- Quietly explain the actions of the Liturgy (what the priests, deacon, altar boys are doing)
- Sing the hymns and responses. Children learn how to worship in church by copying you.

- Incidental noise and movement are not reasons to take your child out of church. If a child's crying or movements become a distraction to others, then it is time to leave until they are calm.
- If you have to leave the church with your child, do so but please come back. Our Lord said, "Let the children come to me and forbid them not, for such is the Kingdom of Heaven."
- Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and one another. Let them know that they are at home in our house of worship.

#### TO THE MEMBERS OF OUR PARISH

The presence of children is a gift to the Church and they are a reminder that our parish is growing!

Please welcome our children and give a little encouragement to their parents.

#### Today

#### **St. Mark 2017 Stewardship Pledge Starts Today!**

With 2016 wrapping up and 2017 quickly approaching, it's time for our parish Stewardship Drive to begin. Please consider making a pledge commitment to St. Mark for 2017. You can turn in your pledge commitment now, but you don't need to make the first payment until January 2017. Your financial pledge and commitment is important and supports the work of the church, the parish itself and those who work for St. Mark. We appreciate your prayers and support as we strive to reach our \$205,000 goal. Pledge cards are available in your bulletin or in the back of the church. If you have questions, please don't hesitate to ask a parish council member.

In Christ,  
St. Mark Stewardship Committee

**Teen Christmas cards on Sale, please find the form included in this bulletin to fill out to support our teens**

**Please remember to take your Sunday Bulletin with you home, it will help you to remember the services and the events going on in your church. Much time and effort goes into the publishing of our bulletin so, please use it as a resource! Please put the Liturgy book service back in the pocket when you are done using it. Thank you!**

### *This Week*

**Advent (the Christmas Fast) began on November 15:** This fast, which lasts exactly 40 days, prepares us to celebrate the Feast of the Nativity (Birth) of Jesus Christ, commonly known as Christmas. During this season we are reminded that the Christian life style must include alms giving (acts of charity), prayer and fasting. Therefore, we are asked to intensify these efforts. During Advent we should be praying more, giving more time and resources to those in need, eat less and more simply, and above all, seek to fast from sin. As usual, Wednesdays and Fridays are strict fasting days (abstention from all meat, poultry, dairy & egg products, alcohol and olive oil). Until December 20, the other days of the week we are to fast from all meat and meat products, with wine and olive oil allowed. As part of our Advent effort Orthodox Christians should also participate in the Sacrament of Confession.

**Wednesday November 30,** Advent Paraklesis 6:30 p.m.

**Friday December 2,** Advent Paraklesis 6:30 p.m.

### *Next week*

**Monday December 5,** Evening Liturgy, 6:30 p.m.

**Tuesday December 6,** St. Nicholas Day

**Wednesday December 7,** Advent Paraklesis 6:30 p.m.

**Friday December 9,** Advent Paraklesis 6:30 p.m.

### *Upcoming events and services*

**Sunday December 11,** Antiochian Women Meeting after Church.

**Tuesday December 13,** Parish Council meeting, 6:30 p.m.

**Friday December 16,** Christmas Bake Day at the church kitchen, 10.00 a.m.

**Sunday December 18,** Antiochian Women Annual Bake Sale, please see order form included in this bulletin to order your bake goodies.

**Saturday December 31<sup>st</sup>,** Men's Club Annual New Year's Eve at our Church Hall, please see flyer included for more information.

**Orthodox Christian Mission Center opportunities for mission work.** Empower youth and teens in countries where youth ministry is emerging and opportunities for youth leadership exist. Orthodox Mission Teams to Alaska, Kenya, and Albania will offer programs for students and adult leaders, giving them the opportunity to develop vision for their youth groups, as well teach the Biblical basics of youth ministry and what it means to be a leader. These teams will model

servant leadership by assisting in small groups, recreation, and worship. OCMC invites you to join these opportunities in youth ministry. For more information, please visit [www.ocmc.org](http://www.ocmc.org), e-mail [teams@ocmc.org](mailto:teams@ocmc.org), or call 1-877 GO FORTH (ext 141).

### **Orange County Orthodox Christian Young Professionals**

Young adults are welcome to join us for a social and spiritual/discussion each month. Contact Kyra Pelachik at [ococyp@gmail.com](mailto:ococyp@gmail.com) or Charlie Kassaseya at 858-761-1720. You can find our events on [www.tinyurl.com/ococyp](http://www.tinyurl.com/ococyp) or Facebook (search: OC Orthodox Christian Young Professionals)

December 4 - Sawdust Festival & Dinner in Laguna Beach, 3:00pm

December 13 - Compline & Discussion at St. Barnabas, 6:30pm

### **BUY SCRIP**

Our Ladies Guild buys scrip from many and various stores and Restaurants (see list included in this Bulletin) at a 3 to 10% discount. When you buy the scrip, which is accepted just like cash at the issuing store, the Parish benefits. You pay no more for these goods and services and are making a donation to our parish. You can purchase this scrip from Saeda Turk at the coffee hour.

### **Holy Great Martyr James the Persian**

This Saint was from the city of Bythlaba and was of noble birth; he was the closest and most honoured friend of Isdiger (or Yazdegerd) I, King of Persia (reigned 399-420). Though a Christian from his youth, James renounced Christ because he was allured by the King's friendship and flatteries. When his mother and his wife learned of this, they declared to him by letter that they would have nothing more to do with him, since he had preferred a glory that is temporal to the love of Christ. Wounded in soul by these words and coming to himself, the Saint wept over his error, and repudiated the worship of the idols. Therefore, becoming exceedingly wroth, the King - this was Bahram (or Varahran) V (reigned 421-438), Isdiger's son and successor - condemned him to a most bitter death, the likes of which not even a brute beast was ever condemned to: that is, his body was dismembered at every joint of his arms and legs. And so, when he had been cut asunder limb by limb to his very hips and shoulders, the courageous Martyr was finally beheaded, in the year 421.